|  |
| --- |
| Executive Briefing Day 1 | March 31, 2016 |
| BALLROOM: |  |  |
| 8:00 AM | *Networking Breakfast*  |  |
| 8:30 AM | **Welcome & Introductions** | Sheri Black *East Region Director* |
| 9:00 AM | **The Big Picture at Waterford:** ***How Policy, Research & Economics are Reshaping Early Childhood Education*** | Benjamin Heuston, PhD*President* |
|  | **Table Discussions:** ***Identifying Key Challenges, New Research and Policy*** |
| 10:15 AM | *Break* |  |
| 10:30 AM | **Waterford Solutions Overview:*****Curriculum, Assessments & Special Projects***  | Mikkel Storm *Vice President, Product & Marketing* |
| 11:00 AM | **Research Foundations:** ***At Home, In Centers, At School***  | Haya Shamir, PhD*Vice President, Applied Research & Learning, and Chief Scientist* |
| 11:30 AM | *Luncheon* |  |
| BREAKOUT SESSIONS: |  |
| 12:30 PM1:30 PM2:30 PM | **At Home:** **The UPSTART Model**  | ROOM 1 |
| 12:30 PM1:30 PM2:30 PM | **In Centers:** **SmartStart Solution & Classroom Advantage**  | ROOM 2 |
| 12:30 PM1:30 PM2:30 PM | **At School:** **Waterford Early Learning & Creative Process**  | ROOM 3 |
| BALLROOM: |  |  |
| 3:30-4:15 PM | **The Power of Professional Services** | Vickie Ross*Director of Professional Services* |
| 4:15-5:00 PM | **Prince George's County, MD:** ***K-2 Initiatives in Technology*** | Terri Jefferson, Ed.DDebra Mahone, Ed.D |
| 6:30 PM | ***Dinner excursions*** |  |

|  |
| --- |
| Executive Briefing Day 2 | April 1, 2016 |
| BALLROOM: |  |  |
| 8:00 AM | *Networking Breakfast*  |  |
| 8:30 AM | **Welcome Video:** ***English Learning Across the Globe*** | Pam Palmer*Central Region Director* |
| BREAKOUT SESSIONS: |  |
| 9:00 AM10:00 AM | **Washington County, Utah's Innovative use of Waterford** | Section 1  |
| 9:00 AM10:00 AM | **Landmark Gains in the Hillsborough County, Florida Head Start Program** | Section 2 |
| 11:00 AM | **Roundtable Discussions** | Rooms 1, 2, & 3 |
| BALLROOM: |  |  |
| Noon | *Luncheon* |  |
| 1:00 PM | **Futuring Workshop** | Mikkel Storm*Vice President, Product/Marketing*Moderator: John Lane *West Region Director* |
| 2:00 PM | **The New Hope: A Commitment to Early Childhood Education** | Jason Dance*Vice President, Sales/Services* |
| 2:30-4:00 PM | ***Q&A, Discussions*** | (Breakout rooms available) |